

# **SEDGEFIELD TOWN COUNCIL**

Minutes of the proceedings of the **FEBRUARY MONTHLY MEETING** of the **Council** held at **7 p.m.** in the **Council Offices**, Advice & Information Centre, Sedgefield, on **Monday 14<sup>th</sup> February 2011**

**Present**                    **Cllr. A. Blakemore (Chair)**  
**Cllr. J. Robinson Vice-Chair) and**  
Cllrs. D. Brown, M. Brown, H. Clifford-Brown, N. Dunn, S. Green, T. Jeanes, I. Sutherland, S. Sutherland, D. Waters

**Officer**                    L. K. Swinbank (Town Clerk)

**1. Apologies**

Cllrs. P. Bodo, S. Hannan, M. Robinson,

**2. Declaration of interest**

13.3 Cllr. J. Robinson Fire and Rescue Service

13.4 Cllr. J. Robinson Consultation Health

**3. Police Report**

The Chair, Cllr. Allan Blakemore welcomed Sgt. Brian O'Connor who proceeded to give the Police report. Sgt. O'Connor then answered all questions from Members.

He was thanked by the Chairman.

**4. Minutes and Reports**

**4.1 Minutes of the Monthly Meeting held Monday 10<sup>th</sup> January 2011**

These were confirmed as a correct record. (DB, IS)

**4.2 Minutes of the P&R committee held Monday 10<sup>th</sup> January 2011**

These were confirmed as a correct record. (IS, MB)

**4.3 Minutes of the Environment committee meeting held Monday 17<sup>th</sup> January 2011**

These were confirmed as a correct record. (IS, ND)

**4.4 Minutes of the Community Development committee meeting held Monday 17<sup>th</sup> January 2011**

These were confirmed as a correct record. (MB, SS)

**RESOLVED: To accept all of the minutes as above and recommendations contained therein**

## **5. Matters of Information**

### **5.1 S106 Monies**

Information was circulated – however no progress has been made.

**RESOLVED**

**To receive the information**

## **6. Dates of Meetings**

These had been circulated.

The Mayor's Dance is 4<sup>th</sup> March.

Sedgefield has Talent is 1<sup>st</sup> April.

**RESOLVED**

**To receive the information**

## **7. Other Reports**

### **7.1 LLC Meeting 11<sup>th</sup> February**

The Clerk circulated a written report from the LLC meeting the previous Friday which Cllr. Allan Blakemore and herself attended.

**RESOLVED**

i) **To receive the report**

ii) **STC to host the LLC Committee in August and provide catering etc**

## **8. Chair's Announcements**

The Chair, Cllr. Allan Blakemore reported that he had attended the Annual General Meeting of the Twinning Association.

## **9. Correspondence**

### **9.1 E-bulletin: CDALC**

Information had been circulated.

## **10. Public Participation**

The Chair, Cllr. Allan Blakemore closed the meeting whilst the public gave their views and comments.

The meeting was then re-opened.

## **11. Current Planning Applications**

### **11.1 Erection of Two Story Extension: 31 West End, Sedgefield**

Cllr. D. Brown expressed concern that the Town Council's comments had not been noted by DCC in their report.

**RESOLVED**

**The Clerk to look into this and report back to the next meeting**

**11.2 Amendment to Planning Application 3 Turbines: Spring Lane – A Nevison Applicant**

**RESOLVED**

- i) To re-iterate the Town Council's objection**
- ii) To consider holding the meeting when this is discussed with the Sedgefield area in a venue which can accommodate all which will attend**

A schedule of the current planning applications had been circulated.

**RESOLVED**

**The comments are as attached and are to be forwarded to DCC.**

**12. Residents' Forum – Request for Information / Issues**

None received.

**13. Current Consultation Documents: -**

**13.1 Draft Sex Establishment/Entertainment Venue Licensing Policy**

Information received.

No comment was made.

**13.2 East Durham Rural Corridor Area Action Partnership Priorities**

Information received.

No comment was made.

**13.3 County Durham and Darlington Fire and Rescue Service**

Information received.

No comment was made.

**13.4 Consultation re Health – details as e mailed – hard copy in office**

This concerns the closure of the mental health department of the Community Hospital.

**RESOLVED**

**To write and copy to Cllr Robin Todd at DCC and ask what will replace this department**

**13.5 Stockton Borough Council – Environment Development Plan Document**

Information received.

**14. Localism Bill**

Information had been received.

The Chair thanked everyone for attending and closed the meeting at 7.55 pm.